

## PART B—ISSUE FEE TRANSMITTAL

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Washington, D.C. 20231

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QM02/0725

WILLIAM N. HULSEY III  
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## Certificate of Mailing

I hereby certify that this Issue Fee Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below.

Lael Atkinson

(Depositor's name)

Lael Atkinson

(Signature)

October 24, 2000 (Date)

APPLICATION NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/932,652	09/18/97	027	WAYNER, W	3744 07/25/00
First Named Applicant	35 USC 154(b) term ext. = 0 Days.			

TITLE OF INVENTION: VARIABLE AIR VOLUME ENVIRONMENTAL MANAGEMENT SYSTEM INCLUDING A FUZZY LOGIC CONTROL SYSTEM

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
3 019557.0121	236-049.300	Z97	UTILITY	NO	\$1210.00	10/25/00

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47) attached.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Gray Cary Ware & Freidenrich, LLP

2 \_\_\_\_\_

3 \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  
**PLEASE NOTE:** Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

EMS Control Systems International

(B) RESIDENCE: (CITY &amp; STATE OR COUNTRY)

Osborne Park, Australia

Please check the appropriate assignee category indicated below (will not be printed on the patent)

☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fees are enclosed (make check payable to Commissioner of Patents and Trademarks):

☒ Issue Fee☐ Advance Order - # of Copies 10

4b. The following fees or deficiency in these fees should be charged to:

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The COMMISSIONER OF PATENTS AND TRADEMARKS IS requested to apply the Issue Fee to the application identified above.

(Authorized Signature)

Armando Pastrana, Jr.

(Date)

24 OCT 00

NOTE: The Issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

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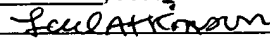
TRANSMIT THIS FORM WITH FEE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE	
TRANSMITTAL OF ISSUE FEE	Atty Docket No. (Optional) <b>CSI1260</b>
Applicant <b>Scholten, et al.</b>	
Application Number <b>08/932,652</b>	Filed <b>9/18/97</b>
For <b>VARIABLE AIR VOLUME ENVIRONMENTAL MANAGEMENT SYSTEM INCLUDING A FUZZY LOGIC CONTROL SYSTEM</b>	
Group Art Unit <b>3744</b>	Batch No. <b>Z97</b>
Date of Notice of Allowance <b>7/25/00</b>	

**BOX ISSUE FEE**

U.S. Patent and Trademark Office  
Washington, D.C. 20231

CERTIFICATION UNDER 1.10 I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" on the date noted below, in an enveloped numbered <u>EL40960557048</u> addressed to: BOX ISSUE FEE, Assistant Commissioner for Patents, Washington, D.C. 20231, on <u>October 24</u> , 2000.  Lael Atkinson
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Sir:

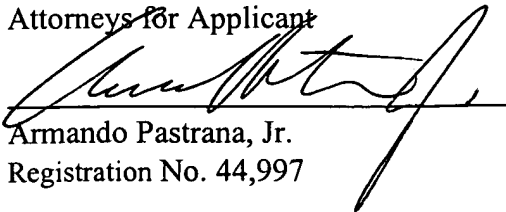
Transmitted herewith for the above-identified application please find:

- ✓ (1) Form PTOL-85b;  
✓ (2) Postcard

A check in the amount **\$1,240.00** for payment of the Issue Fee and **10 advanced patents** is enclosed. The Commissioner is hereby authorized to charge any underpayment of fees, or credit any overpayment, to Deposit Account No. 50-0456. **This sheet is transmitted in duplicate.**

Respectfully submitted,

GRAY CARY WARE ▲ FREIDENRICH LLP  
Attorneys for Applicant

  
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